## UNITED STATES BANKRUPTCY COURT SOUTHERN DISTRICT OF INDIANA INDIANAPOLIS DIVISION

IN RE:	)	
DANIEL WEBSTER COLLEGE, INC.,	)	Case No. 16-07209-JMC-7A
Debtor.	)	

## **CERTIFICATE OF SERVICE**

The undersigned hereby certifies that on April 21, 2021, a copy of the *Order Sustaining Trustee's Objection to Claim No. 219, filed by Granite State Stamps* [Doc 71] was served, pursuant to Section IV.C.3(a) of the *Notice, Case Management and Administrative Procedures* (the "Case Management Procedures"), on those parties entitled to notice through the Court's Electronic Case Filing System.

The undersigned hereby further certifies that on April 22, 2021, a copy of the above-referenced Order was served, pursuant to Section IV.C.3(c) of the Case Management Procedures, via email to the following:

Arlington ISD/Richardson ISD: Eboney Cobb at ecobb@pbfcm.com

CEC Red Run, LLC: Alan M. Grochal at agrochal@tydingslaw.com

SWRE Deal V Building, LLC: Paul Weiser at pweiser@buchalter.com

Tarrant County/Dallas County: Elizabeth Weller at dallas.bankruptcy@publicans.com

Northwest Natural Gas Company: Ashlee Minty at Ashlee.Minty@nwnatural.com

Solar Drive Business, LLC: Chris W. Halling at challing@hallingmeza.com

Market-Turk Company: Jordan A. Lavinsky at jlavinsky@hansonbridgett.com

Taxing Authority for Harris County, Texas: John P. Dillman at houston bankruptcy@lgbs.com

Texas Comptroller of Public Accounts: Rachel Obaldo at rachel.obaldo@oag.texas.gov

Clear Creek Independent School District: Carl O. Sandin at csandin@pbfcm.com

Synchrony Bank: Recovery Management Systems Corporation at claims@recoverycorp.com

Bexar County: Don Stecker at sanantonio.bankruptcy@publicans.com

SWRE Deal V Building, LLC: Nancy K. Swift at nswift@buchalter.com

TN Dept. of Revenue: Michael Willey at michael.willey@ag.tn.gov

Florida Department of Education: Jason Borntreger at jason.borntreger@fldoe.org

Last Second Media, Inc.: T. Todd Egland at tegland@beldenblaine.com

Hung Duong: Kevin Schwin at kevin@schwinlaw.com

Travis County: Kay D. Brock at kay.brock@traviscountytx.gov

Able Building Maintenance: Scott D. Fink at bronationalecf@weltman.com

Marathon Ventures, LLC: Daniel M. Karger at kargerlaw@gmail.com

Oklahoma County Treasurer: Tammy Jones at tammy.jones@oklahomacounty.org

JM Partners LLC: John Marshall at jmarshall@jmpartnersllc.com

The undersigned hereby further certifies that on April 22, 2021, a copy of the above-referenced Order was served, pursuant to Section IV.C.3(b)(ii) of the Case Management Procedures, Bankruptcy Rule 3007(a)(2)(A) and S.D.Ind. B-3007-1(a), via first-class U.S. Mail, postage prepaid, and properly addressed to the following:

Granite State Stamps 8025 South Willow Street, Unit 101 Manchester, NH 03103

Respectfully submitted,

RUBIN & LEVIN, P.C.

By:/s/ Deborah J. Caruso

Deborah J. Caruso

Deborah J. Caruso (Atty. No. 4273-49) Meredith R. Theisen (Atty. No. 28804-49) RUBIN & LEVIN, P.C. 135 N. Pennsylvania Street, Suite 1400 Indianapolis, Indiana 46204

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