

**IN THE UNITED STATES BANKRUPTCY COURT  
FOR THE DISTRICT OF DELAWARE**

In re:

Dex Liquidating Co.(f/k/a Dextera Surgical  
Inc.),<sup>1</sup>

Debtor.

Chapter 11

Case No. 17-12913 (CSS)

**Related to Docket Nos. 625 and 628**

**FINAL DECREE CLOSING CHAPTER 11 CASE  
PURSUANT TO SECTION 350(a) OF THE  
BANKRUPTCY CODE AND BANKRUPTCY RULE 3022**

Upon consideration of the motion (the “**Motion**”) of Dex Liquidating Co. (f/k/a Dextera Surgical Inc.) (the “**Debtor**”), pursuant to section 350(a) of the Bankruptcy Code,<sup>2</sup> Bankruptcy Rule 3022, and Local Rule 3022-1, seeking to close the Chapter 11 Case; and the Court having been satisfied that the Debtor has achieved substantial consummation of the *Debtor’s First Amended Chapter 11 Plan of Liquidation* [Docket No. 521] (the “**Plan**”); and it appearing that the Debtor’s estate has been fully administered; and the Court having jurisdiction to consider the Motion and the relief requested therein pursuant to 28 U.S.C. §§ 157 and 1334; and consideration of the Motion and the relief requested therein being a core proceeding pursuant to 28 U.S.C. § 157(b); and venue being proper before this Court pursuant to 28 U.S.C. §§ 1408 and 1409; and due and proper notice of the Motion having been provided as detailed in the Motion, and no other or further notice being required; and the Court having found that good and sufficient cause exists for granting the Motion, it is hereby

ORDERED that the Motion is granted; and it is further

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<sup>1</sup> The last four digits of the Debtor’s federal tax identification number are 7832.

<sup>2</sup> Capitalized terms used herein and not otherwise defined shall have the same meaning ascribed to them in the Motion.

ORDERED that the Debtor's Chapter 11 Case, Case No. 17-12913 (CSS) is hereby closed; *provided, however*, that the Court shall retain jurisdiction as is provided for in Article XI of the Plan (Retention of Jurisdiction); and it is further

ORDERED that Omni is hereby relieved of its obligations to continue performing the services described in the order approving Omni's retention and the Services Agreement, and it is further

ORDERED that Omni shall, within twenty-eight (28) days of entry of this Order (i) upload the creditor mailing list into CM/ECF, (ii) docket one final claims register in the Debtor's Chapter 11 Case; and (iii) transport all original proofs of claim in the Chapter 11 Case to the Philadelphia Federal Records Center, 14470 Townsend Road, Philadelphia, Pennsylvania 19154 and docket a completed SF 135 Form indicating the accession and location numbers of the archived claims, and it is further

ORDERED that Omni shall also (i) retain the original ballots and all other original paper correspondence, emails, facsimiles and other electronic transmissions received by Omni in the Debtor's Chapter 11 Case for a period of one (1) year following entry of an order closing the Chapter 11 Case, after which Omni may destroy the ballots and original paper correspondence, emails, facsimiles and other electronic transmissions in its discretion; and (ii) immediately destroy (a) all excess copies of notices, pleadings, plan solicitation documents, customized envelopes or other printed materials, and (b) all undeliverable and/or returned mail not previously destroyed, and it is further

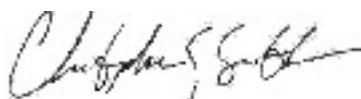
ORDERED that the Debtor shall be authorized to abandon, dispose and/or destroy the Debtor's books and records which are of no utility to the wind down of the estate; and it is further

ORDERED that the Debtor shall be authorized to donate to a charity of its choice any Cash on hand remaining after the final Distribution is made up to \$7,500, with the ability to request further authority, if needed; and it is further

ORDERED that entry of this Final Decree is without prejudice to the rights of the Debtor or any party in interest to seek to reopen the Debtor's Chapter 11 Case for cause; and it is further

ORDERED that this Court shall retain jurisdiction to hear and determine all matters arising from or related to the implementation, interpretation and/or enforcement of this Order.

**Dated: June 11th, 2020**  
**Wilmington, Delaware**



**CHRISTOPHER S. SONTCHI**  
**UNITED STATES BANKRUPTCY JUDGE**